NONPROVISIONAL PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

U

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Commissioner for Patents

Attorney Docket No.: 118117

Date: January 22, 2004

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

LIGHT-RECEIVING ELEMENT, MANUFACTURING METHOD FOR THE SAME,

OPTICAL MODULE, AND OPTICAL TRANSMITTING DEVICE

By (Iı	nventors):	Tsuyoshi KANEKO; Hajime ONISHI
	Use Figure A Declaration ar This application (A Preliminary A	s (Figs. 1-27; 14 sheets) are attached for front page of Publication. nd Power of Attorney is filed herewith. claims benefit of Provisional Application No filed Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes		ication is assigned to <u>SEIKO EPSON CORPORATION</u> . Ed Assignment is filed herewith.
	An Information Entitlement to si	Disclosure Statement is filed herewith. mall entity status is hereby asserted. mendment is filed herewith.
\boxtimes	Priority of foreig	n application No. 2003-029655 filed February 6, 2003 in JAPAN is claimed (35 U.S.C. §119).
	This application the invention dis	copy of the above corresponding foreign application is filed herewith. is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that sclosed in this application has not and will not be the subject of an application filed in another country, or
\boxtimes		eral international agreement, that requires publication of applications 18 months after filing.

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	27 - 20	= 7		
INDEP CLAIMS	4 - 3	= 1		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

SMALL ENTITY				
RATE	FEE			
	\$ 385			
x 9=	\$			
x 43 =	\$			
+ 145 =	\$			
TOTAL	\$			
a fee is attached. Except as				

OTHER THAN A **SMALL ENTITY**

<u>OR</u> <u>OR</u> OR

<u>OR</u> <u>OR</u>

<u>OR</u>

RATE	FEE
	\$ 770
x 18	\$ 126
x 86	\$ 86
+ 290	\$
TOTAL	\$ 982

 \boxtimes Check No. 150332 in the amount of \$982 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff

Registration No. 27,075

Michael Britton

Registration No. 47,260

^{*} If the difference is less than zero, enter "0".